

## Proposal Full View

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## Applicant Information

Organization Name City of Patterson \*

Tax ID **946000391**

Proposal Name Patterson / Del Puerto Creek Groundwater Recharge and Water Resources Project \*

Proposal Objective See attachment Att5\_LGA12\_CityofPatterson\_WrkPln\_1of1 \*

## Budget

Other Contribution	<input type="text" value="\$0.00"/>
Local Contribution	<input type="text" value="\$155,800.00"/>
Federal Contribution	<input type="text" value="\$0.00"/>
Inkind Contribution	<input type="text" value="\$29,000.00"/>
Amount Requested	<input type="text" value="\$250,000.00"/> *
Total Project Cost	<input type="text" value="\$434,800.00"/> *

## Geographic Information

Latitude \* DD(+/-)  MM  SS

Longitude \* DD(+/-)  MM  SS

Longitude/Latitude Clarification

Location

City of Patterson,  
Western Stanislaus  
County, Westside  
IWRP planning area

County

Stanislaus \*

Ground Water Basin

San Joaquin Valley-Delta-Mendota

Hydrologic Region

San Joaquin

Watershed

San Joaquin Valley Floor, Delta  
Mendota Canal, Middle West Side

## Legislative Information

Assembly District 26th Assembly District \*

Senate District 12th Senate District \*

US Congressional District District 18 (CA) \*

## Project Information

Project Name Patterson / Del Puerto Creek Groundwater Rec

Implementing Organization	City of Patterson
Secondary Implementing Organization	
Proposed Start Date	5/1/2013
Proposed End Date	12/10/2014
Project Scope	See attachment Att5_LGA12_CityofPatterson_WrkPln_1of1
Project Description	See attachment Att4_LGA12_CityofPatterson_ProjD_1of2
Project Objective	See attachment Att5_LGA12_CityofPatterson_WrkPln_1of1

## Project Benefits Information

Project Benefit Type	Benefit Type	Measurement	Description
Primary	Water Storage -- Groundwater-Water Supply Enhancement	50000	The Project will focus on gaining a better understanding of the groundwater in the local area, determine how to better manage the limited local water supplies, and on the potential for local groundwater banking.

Project Objective

## Budget

Other Contribution

Local Contribution	155800
Federal Contribution	0
Inkind Contribution	29000
Amount Requested	250000
Total Project Cost	434800

**Geographic Information**

Latitude DD(+/-)	37	MM 28	SS 17
Longitude DD(+/-)	121	MM 7	SS 46
Longitude/Latitude Clarification		Location	City of Patterson, Western Stanislaus C
County Stanislaus Ground Water Basin San Joaquin Valley-Delta-Mendota Hydrologic Region San Joaquin WaterShed			
San Joaquin Valley Floor, Delta Mendota Canal, Middle West Side			

**Legislative Information**

Assembly District	26th Assembly District
Senate District	12th Senate District
US Congressional District	District 18 (CA)

**Section : Applicant Information and Question's Tab****APPLICANT INFORMATION AND QUESTION'S TAB****Q1. Applicant Information**

Provide the agency name, address, city, state, and zip code of the applicant submitting the application.

City of Patterson, 1 Plaza Circle, Patterson, CA 95363

**Q2. Proposal Description:**

Provide a brief abstract of the Proposal. This abstract must provide an overview of the proposal including the main issues and priorities addressed in the proposal. Within the abstract, please describe how the proposal relates to the GWMP's BMO's.

See attachment Att5\_LGA12\_CityofPatterson\_WrkPln\_1of1

**Q3. Project Director:**

Provide the name and details (including email) of the person responsible for executing the grant agreement for the applicant. Persons that are subcontractors to be paid by the grant cannot be listed as the Project Director.

Mike Willet, Public Works Director, City of Patterson, 1 Plaza Circle Patterson, CA 95363. MWillet@ci.patterson.ca.us (209) 895-8065

**Q4. Project Manager:**

Provide the name and contact information (including email) of the Project Manager from the applicant agency or organization that will be the day-to-day contact on this application.

Mike Willet, Public Works Director, City of Patterson, 1 Plaza Circle Patterson, CA 95363. MWillet@ci.patterson.ca.us (209) 895-8065

**Q5. Additional Information:**

Based on the region's location, what is the applicable DWR region office (Northern, North Central, South Central, or Southern)? The following link can be used to view each DWR region office boundaries:

[http://www.water.ca.gov/groundwater/groundwater\\_basics/gw\\_contacts\\_info.cfm](http://www.water.ca.gov/groundwater/groundwater_basics/gw_contacts_info.cfm)

- 1) ☐ Northern Region
- 2) ☐ North Central Region
- 3) ☒ South Central Region
- 4) ☐ Southern Region

**Q6. Additional Information:**

Provide the Date of GWMP Adoption, if any, and list the pursuant Water Code Section or other legal Authority in which it was adopted.

Adoption occurred on January 17, 2012 (see attachment Att3\_LGA12\_CityofPatterson\_GWMP\_1of2).

**Q7. Additional Information:**

Provide a list of documents that support and indicate collaboration with other local public agencies with regard to the management of the affected groundwater basin (e.g., MOUs, MOAs, JPAs, adoption of a GWMP, recognition of county ordinances in permitting processes, or party to a groundwater basin adjudication order).

Groundwater Management Plan for the Northern Agencies in the Delta-Mendota Canal Service Area. (see attachment Att3\_LGA12\_CityofPatterson\_GWMP\_2of2).

**Q8. Additional Information**

Name the entity(ies) providing the fund(s) reported in the above Budget section under the category "Other Contribution". If there are no "Other Contributions" Please answer this question with, "No Other Contributions".

No Other Contributions

#### Q9. Eligibility:

List the urban water suppliers that will receive funding from the proposed grant. Please provide the agency name, a contact phone number and email address. Those listed must submit self certification of compliance with CWC §525 et seq. and AB1420, see Attachment 10. If there are none, so indicate.

Urban Water Provider Receiving Funding from Grant: City of Patterson. Contact Mike Willet, Public Works Director, City of Patterson, 1 Plaza Circle Patterson, CA 95363. MWillet@ci.patterson.ca.us (209) 895-8065 Self Certification of Compliance with CWC 525 et seq: Attachment Att10\_LGA12\_CityofPatterson\_1420\_4of4 AB1420: Attachment Att10\_LGA12\_CityofPatterson\_1420\_3of4 is the CUWCC coverage report for City of Patterson for 2009-2010 reporting period. This report was posted on-line by CUWCC. see attachments Att10\_LGA12\_CityofPatterson\_1420\_2of4 for signed 1420 forms

#### Q10. Eligibility:

Have all of the urban water suppliers, listed in Q9 above, submitted complete 2010 UWMP to DWR? If not, explain why. Have those plans been verified as complete by DWR? If not, explain current status.

The City of Patterson submitted a 2010 UWMP Update to DWR in June, 2011, as required by the CWC. Formal comments from DWR were provided to Patterson on July 5, 2012, requesting the inclusion of CUWCC BMP 2009-2010 Coverage Report (approved by CUWCC in June, 2012)(Att10\_LGA12\_CityofPatterson\_1420\_3of4), and other minor modifications. DWR requested that the modified 2010 UWMP is subject to a public review and re-adoption process by the City's governing board. This process is scheduled to occur in July-August, 2012, at which time the 2010 UWMP Update will be completed and accepted by DWR.

#### Q11. Completeness Check:

Have all of the fields in the application been completed?

Yes

#### Q.11. Completeness Check (cont)

If no, please explain. If yes, answer this question with "NA".

NA

### Section : Application Attachments Tab

#### APPLICATION ATTACHMENTS TAB

##### Attachment 1. Authorizing Documentation

Upload authorizing documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att1\_LGA12\_CityofPatterson\_AuthDoc\_1of1.pdf

##### Attachment 2. Eligible Applicant Documentation

Upload eligible documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att2\_LGA12\_CityofPatterson\_EligDoc\_1of1.docx

##### Attachment 3. Status of GWMP

Upload the GWMP documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att3\_LGA12\_CityofPatterson\_GWMP\_1of2.pdf,Att3\_LGA12\_CityofPatterson\_GWMP\_2of2.pdf

##### Attachment 4. Project Description

Upload project description here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att4\_LGA12\_CityofPatterson\_ProjD\_1of3.docx,Att4\_LGA12\_CityofPatterson\_ProjD\_2of3.pdf,Att4\_LGA12\_CityofPatterson\_ProjD\_3of3.pdf

##### Attachment 5. Work Plan

Upload work plan here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att5\_LGA12\_CityofPatterson\_WrkPln\_1of1.docx

##### Attachment 6. Budget

Upload budget here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att6\_LGA12\_CityofPatterson\_BUDGET\_1of2.docx,Att6\_LGA12\_CityofPatterson\_BUDGET\_2of2.pdf

##### Attachment 7. Schedule

Upload schedule here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att7\_LGA12\_CityofPatterson\_SCHED\_1of2.docx,Att7\_LGA12\_CityofPatterson\_Sched\_2of2 pdf.pdf

**Attachment 8. Quality Assurance**

Upload quality assurance documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att8\_LGA12\_CityofPatterson\_QA\_1of1.docx

**Attachment 9. Past Performance**

Upload past performance documentation here. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments: Att9\_LGA12\_CityofPatterson\_PERFORM\_1of1.docx

**Attachment 10. AB1420 and Water Meter Implementation Compliance**

Upload 1420 and water meter implementation documentation here, if applicable. Ensure file name is consistent with the LGA Grant PSP, Section II. "How to Submit An Application".

Last Uploaded Attachments:

Att10\_LGA12\_CityofPatterson\_1420\_1of4.docx, Att10\_LGA12\_CityofPatterson\_1420\_2of4.pdf, Att10\_LGA12\_CityofPatterson\_1420\_3of4.pdf, Att10\_LGA12\_CityofPatterson\_1420\_4of4.pdf